## Custodi Di Quella Fede On Freemasonry

### LETTERA DEL SANTISSIMO SIGNOR NOSTRO LEONE PAPA XIII AL POPOLO ITALIANO

#### DILETTI FIOLI

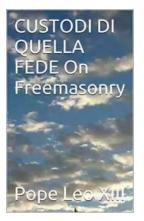
Custodi di quella fede, a cui le nazioni cristiane van debitrici del loro morale e civile riscatto, Noi mancheremmo ad uno dei Nostri supremi doveri, se non levassimo spesso e ben alto la voce contro l'empia guerra, onde si tenta, diletti figli, rapirvi sì prezioso tesoro. - Di questa guerra, ammaestrati omai da lunga e dolorosa esperienza, voi ben conoscete le terribili pruove, e nel vostro cuore di cattolici e d'italiani altamente la deplorate. E veramente si può essere italiani di nome e di affetto, e non risentirsi delle offese che si fanno tuttodi a quelle divine credenze, che sono la più bella delle nostre glorie, che dettero all'Italia il primato sulle altre nazioni ed a Roma lo scettro spirituale del mondo; che sulle rovine del paganesimo e della barbarie fecero sorgere il mirabile edifizio della cristiana civiltà? Si può essere di mente e di cuore cat-1.1.1.1.11.4 a 10.15 . . . . . . . .



Freemasonry has always piqued curiosity and stirred up controversies. It is an ancient secret society that has fascinated people for centuries. Among the many individuals and organizations that have expressed their opinions about Freemasonry, one stands out - the Custodi Di Quella Fede. In this article, we will explore the significance of the Custodi Di Quella Fede on Freemasonry and delve into the controversy surrounding their belief system.

#### Who are the Custodi Di Quella Fede?

The Custodi Di Quella Fede, which translates to "Guardians of that Faith" in English, is an Italian organization that claims to be a defender of the Catholic faith against what they perceive as the negative influence of Freemasonry. They believe that Freemasonry is incompatible with Catholicism and that its principles and practices can lead individuals away from the teachings of the Church.



### **CUSTODI DI QUELLA FEDE On Freemasonry**

by Adenáuer Novaes(Kindle Edition)

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Screen Reader	: Supported
Enhanced typesetting: Enabled	
Print length	: 11 pages



Founded in the late 19th century, the Custodi Di Quella Fede has been actively involved in campaigning against Freemasonry, particularly within Italy. They have published numerous books, articles, and pamphlets that criticize Freemasonry and its alleged occult practices. They argue that the secretive nature of Freemasonry fosters an environment that opposes Christianity.

### The Controversy Surrounding Freemasonry

Freemasonry has been a subject of controversy throughout history. It emerged during the Age of Enlightenment, and its members included influential figures such as Benjamin Franklin, George Washington, and Voltaire. Yet, despite its association with some of the great thinkers of the time, Freemasonry has faced scrutiny and accusations.

One of the main accusations against Freemasonry is its alleged influence on politics and society. Critics argue that Freemasons exert undue influence on governments, seeking to shape policies and decisions in their favor. Additionally, some conspiracy theories have linked Freemasonry to secret plots for world domination, suggesting that powerful individuals and organizations congregate in the shadows to control global affairs.

Another point of contention is the initiation rituals and symbolism within Freemasonry. The organization is known for its elaborate ceremonies that involve symbolism and esoteric practices. Critics argue that these rituals contain elements from various occult traditions and can potentially lead individuals astray from traditional religious beliefs.

### The Stand of the Custodi Di Quella Fede

The Custodi Di Quella Fede firmly believes that Freemasonry poses a threat to the Catholic Church and its teachings. They argue that the secrecy and rituals of Freemasonry dilute the faith of its members and encourage the exploration of alternative spiritual paths that conflict with Catholic doctrine.

To counter the influence of Freemasonry, the Custodi Di Quella Fede promotes awareness through publications, lectures, and campaigns. They aim to educate Catholics about the alleged dangers of Freemasonry and highlight the contradictions they perceive between its principles and the teachings of Christianity.

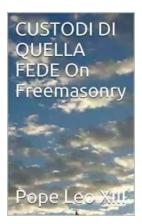
It is important to note that the opinions of the Custodi Di Quella Fede do not represent the views of the entire Catholic Church. The Church's stance on Freemasonry has evolved over time, with the current position being that membership in Freemasonry is incompatible with Catholic faith due to concerns over its secrecy and potential conflicts with church teachings.

### The Impact of Custodi Di Quella Fede

The Custodi Di Quella Fede has influenced public perception of Freemasonry, particularly in Italy and among followers of the Catholic Church. Through their publications and activism, they have contributed to a wider understanding of the criticisms raised against Freemasonry and fostered debates about the compatibility of the organization's principles with religious belief systems.

However, it is essential to approach the opinions and claims of the Custodi Di Quella Fede with a critical mindset. Like any organization, they have their own biases and may interpret the teachings and practices of Freemasonry through a specific lens. It is up to individuals to conduct their own research, engage in dialogue, and form their s.

The Custodi Di Quella Fede plays a prominent role in the ongoing discussions surrounding Freemasonry and its alleged impact on religious faith. While their stance against Freemasonry is strong, it is essential to critically evaluate their claims and consider other perspectives. Freemasonry continues to be a subject of fascination and debate, and the Custodi Di Quella Fede serves as one of the voices contributing to this ongoing conversation.



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Excerpt: Guardians of that faith to which the Christian nations owe their morality and civil redemption, We must dutifully discharge each one of Our supreme tasks. Therefore We must raise Our voice in loud protestations against the impious war which tries to take such a precious treasure away from you, beloved children. Already taught by long and sorrowful experience, you know well the terrible trials of this war, you who deplore it in your hearts as Catholics and as Italians. Can one be Italian in name and sentiment and not resent these continual offenses against divine beliefs? These beliefs are the most beautiful of our glories, for they gave to Italy its primacy over the other nations and to Rome the spiritual sceptre of the world. They likewise made the wonderful edifice of Christian civilization rise over the ruins of paganism and barbarism.

Can we be Catholic in mind and heart and gaze with dry eyes on that land where our wondrous Redeemer deigned to establish the seat of His kingdom? Now We see His teachings attacked and His reverence outraged, His Church embattled and His Vicar opposed. So many souls redeemed by His blood are now lost, the choicest portion of His flock, a people faithful to Him for nineteen centuries. How can We bear to look upon His chosen people exposed to a constant and everpresent danger of apostasy, pushed toward error and vice, material miseries, and moral degradation?

Threat of Masonry

2. This war is directed at the same time against the heavenly and the earthly kingdoms, against the faith of our ancestors and the culture which they handed on to us. It is thus doubly evil, being guilty of a divine offense no less than a human one. Is its chief source not that very masonic sect which We discussed at length in the encyclical Humanum Genus of April 20, 1884,1 and in the more recent one of October 15, 1890, addressed to the bishops, the clergy and the Italian people? With these two letters We tore from the face of masonry the mask which it used to hide itself and We showed it in its crude deformity and dark fatal activity.



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