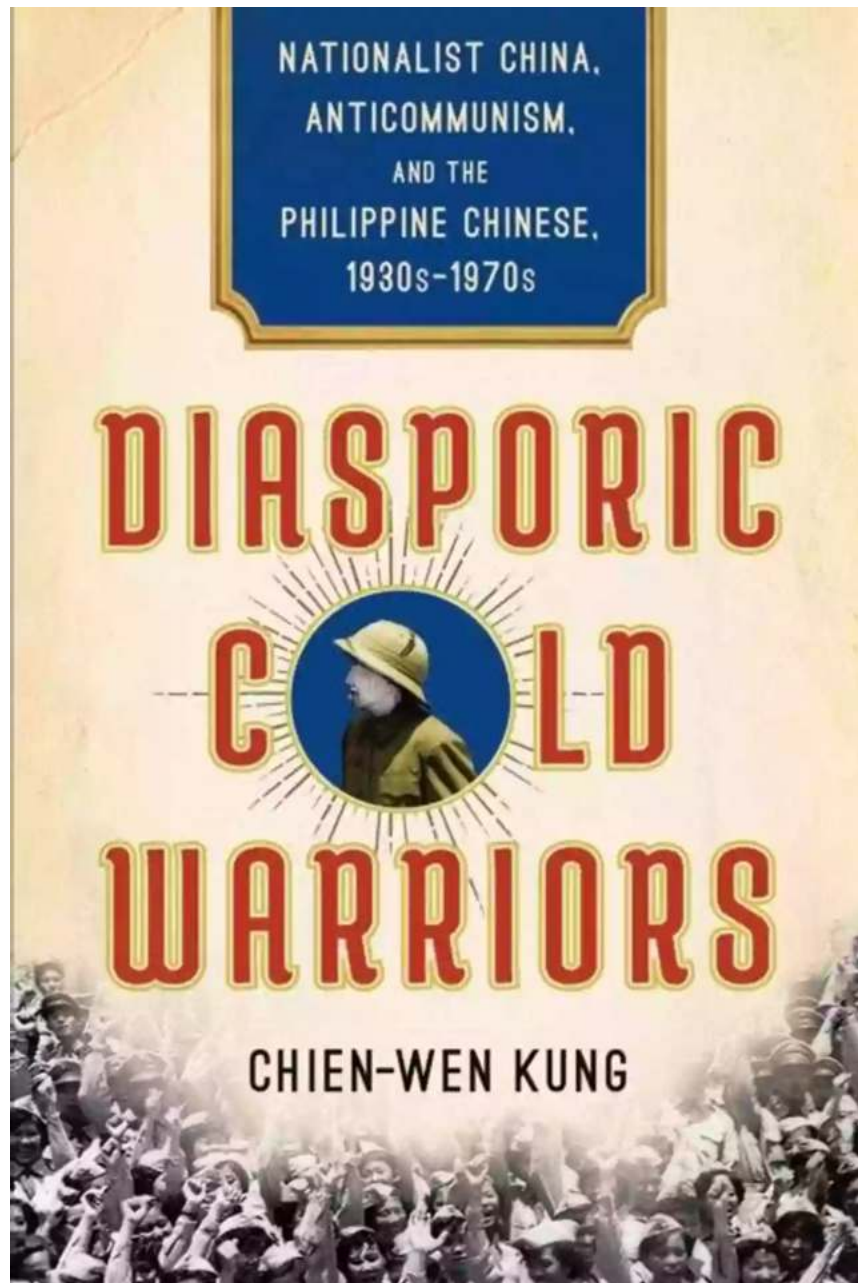


# Nationalist China Anticommunism And The Philippine Chinese 1930s-1970s Studies

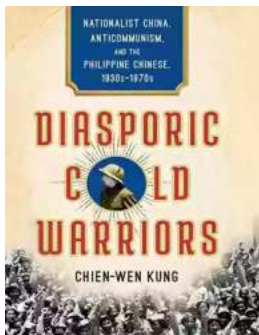


Throughout history, the relationship between Nationalist China's anticommunist movement and the Philippine Chinese community during the period from the 1930s to the 1970s has been a fascinating subject of study. This article aims to

delve into the dynamics, struggles, and contributions of these two entities during this critical time in history.

## The Rise of Nationalist China

In the early 20th century, Nationalist China, led by Chiang Kai-shek, emerged as a powerful force against the encroaching Communist Party of China. Their mission was to preserve capitalism, democracy, and eradicate communism from the region. As the Nationalist movement gained momentum, it found support in various overseas Chinese communities, including the Philippines.



### Diasporic Cold Warriors: Nationalist China, Anticommunism, and the Philippine Chinese, 1930s–1970s (Studies of the Weatherhead East Asian Institute, Columbia University)

by Chien-Wen Kung (Kindle Edition)

★★★★☆ 4.5 out of 5

Language : English  
File size : 38213 KB  
Text-to-Speech : Enabled  
Screen Reader : Supported  
Enhanced typesetting : Enabled  
Print length : 310 pages



The Philippine Chinese, a significant part of the Filipino population, played an essential role in supporting Nationalist China's anticommunist cause. They shared common fears of communist ideologies infiltrating their own communities, leading to a strong collaboration between Nationalist China and the Philippine Chinese during this era.

## **Challenges and Contributions**

Although the alliance between Nationalist China and the Philippine Chinese was strong, it faced numerous challenges. Political unrest, economic struggles, and social discrimination plagued both communities, making their fight against communism even more challenging.

However, despite these challenges, the Philippine Chinese made important contributions to the Nationalist cause. Many members of the community provided financial support to Nationalist China, helping fund their efforts against communism. Others actively participated in intelligence gathering, spreading propaganda, and organizing anticommunist movements.

## **Philippine Chinese as Witnesses**

During this period, the Philippine Chinese also served as crucial witnesses to the atrocities committed by communist forces in China. They provided firsthand accounts of the horrors of communism, which further solidified their opposition to the ideology.

These firsthand accounts helped build international support for Nationalist China's cause by highlighting the brutalities and human rights violations perpetrated by the communist regime. The Philippine Chinese acted as messengers, conveying the urgent need to halt the spread of communism and preserve the democratic values they held dear.

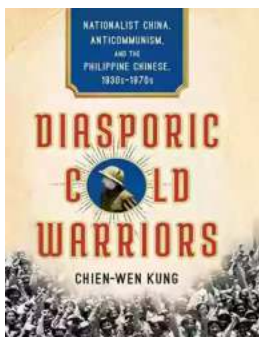
## **Legacy and Continuing Studies**

The collaboration between Nationalist China and the Philippine Chinese during the 1930s to the 1970s left a significant impact on both communities. While Nationalist China's anticommunist efforts ultimately faced defeat, the resilience, courage, and sacrifices of the Philippine Chinese were not in vain.

Today, scholars and researchers continue to study the history of Nationalist China and the Philippine Chinese, examining the nuances of this complex relationship. Their studies shed light on the challenges faced by the Philippine Chinese, the impact of anticommunism on their community, and the broader historical context of this era.

The period from the 1930s to the 1970s witnessed a significant collaboration between Nationalist China's anticommunist movement and the Philippine Chinese community. Both faced numerous challenges but stood united in their fight against the spread of communism. The Philippine Chinese made substantial contributions, providing financial support, intelligence, and witness accounts that furthered the cause of Nationalist China.

Today, the legacy of this collaboration is remembered through ongoing research and studies. By delving into this history, we gain a deeper understanding of the struggles, sacrifices, and contributions of the Philippine Chinese community in shaping the anticommunist movement in Nationalist China during this critical time in history.



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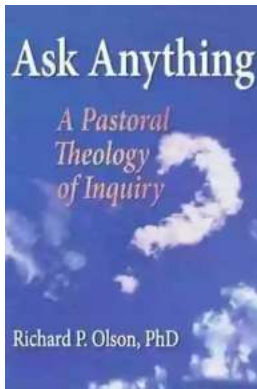
In *Diasporic Cold Warriors*, Chien-Wen Kung explains how the Chinese Nationalist Party (Kuomintang) sowed the seeds of anticommunism among the Philippine Chinese with the active participation of the Philippine state.

From the 1950s to the 1970s, Philippine Chinese were Southeast Asia's most exemplary Cold Warriors among overseas Chinese. During these decades, no Chinese community in the region was more vigilant in identifying and rooting out suspected communists from within its midst; none was as committed to mobilizing against the People's Republic of China as the one in the former US colony. Ironically, for all the fears of overseas Chinese communities' ties to the PRC at the time, the example of the Philippines shows that the "China" that intervened the most extensively in any Southeast Asian Chinese society during the Cold War was the Republic of China on Taiwan.

For the first time, Kung tells the story of the Philippine Chinese as pro-Taiwan, anticommunist partisans, tracing their evolving relationship with the KMT and successive Philippine governments over the mid-twentieth century. Throughout, he argues for a networked and transnational understanding of the ROC-KMT party-state and demonstrates that Taipei exercised a form of nonterritorial sovereignty over the Philippine Chinese with Manila's participation and consent. Challenging depoliticized narratives of cultural integration, he also contends that, because of the KMT, Chinese identity formation and practices of belonging in the Philippines were deeply infused with Cold War ideology.

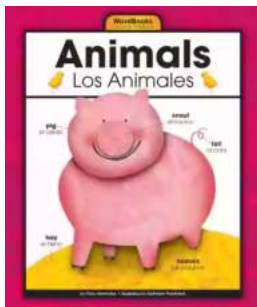
Drawing on archival research and fieldwork in Taiwan, the Philippines, the United States, and China, *Diasporic Cold Warriors* reimagines the histories of the ROC,

the KMT, and the Philippine Chinese, connecting them to the broader canvas of the Cold War and postcolonial nation-building in East and Southeast Asia.



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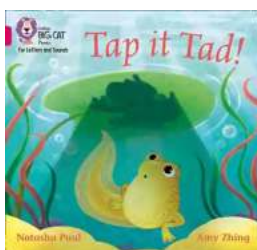
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