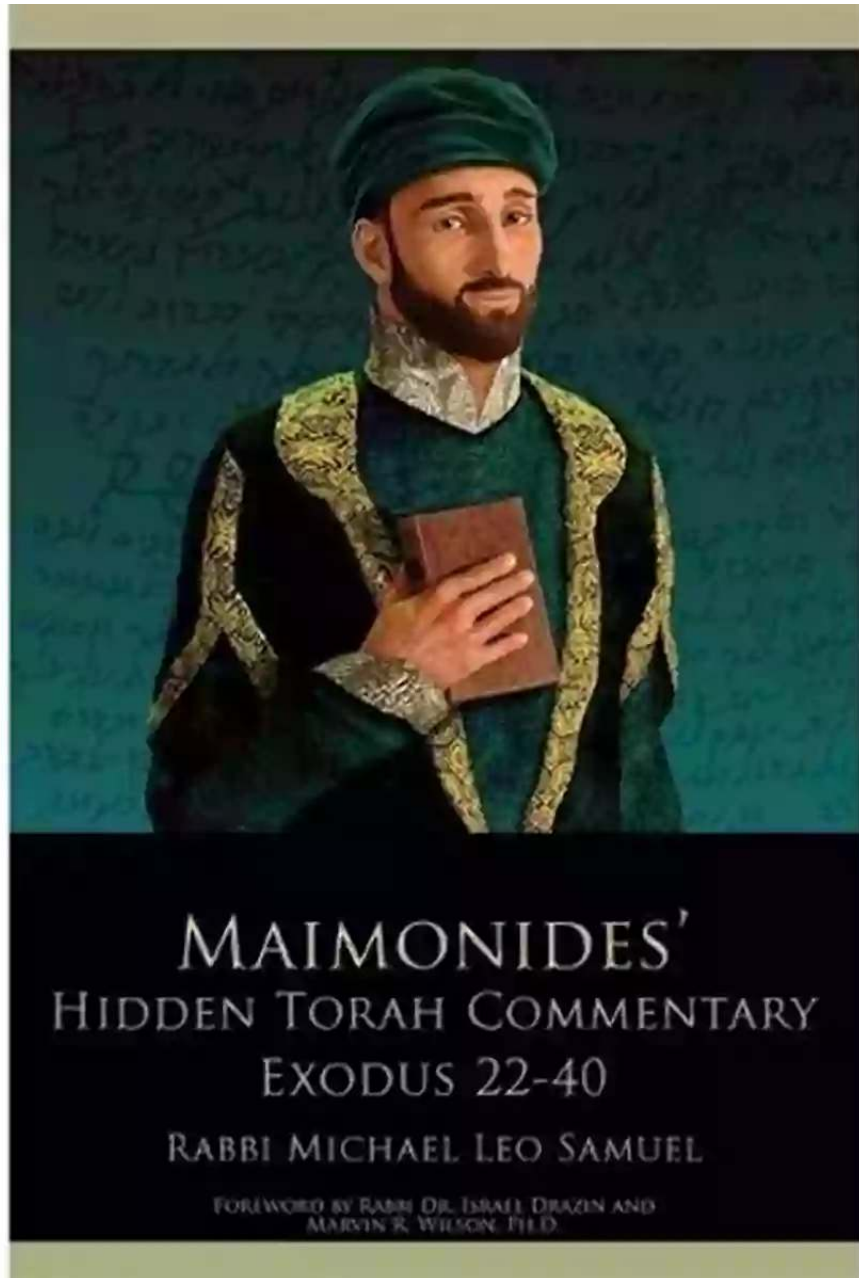


**The Astounding Discoveries Inside
Maimonides' Hidden Torah Commentary
Volume Deuteronomy: Revealing Profound
Insights**



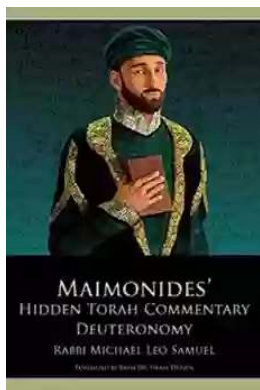
**MAIMONIDES'
HIDDEN TORAH COMMENTARY
EXODUS 22-40**

RABBI MICHAEL LEO SAMUEL

FOREWORD BY RABBI DR. ISRAEL DRAZEN AND
MARVIN R. WILSON, Ph.D.

In the world of Jewish scholarship and religious texts, few names resonate as deeply as that of Maimonides. Regarded as one of the greatest Jewish philosophers and legal scholars in history, his extensive contributions continue to shape the understanding and practice of Judaism worldwide.

Among Maimonides' voluminous works, his Hidden Torah Commentary on the book of Deuteronomy has long remained a mystery, locked away from public knowledge for centuries. However, recent groundbreaking discoveries have brought this hidden treasure to light, unveiling a wealth of profound insights that challenge conventional interpretations and offer a fresh perspective on this biblical text.



Maimonides' Hidden Torah Commentary -- Volume 5 - Deuteronomy by Frank Bawdoe(Kindle Edition)

★★★★★ 5 out of 5

Language	: English
File size	: 3548 KB
Text-to-Speech	: Enabled
Screen Reader	: Supported
Enhanced typesetting	: Enabled
Print length	: 1662 pages
Lending	: Enabled



The Enigmatic Commentary Unveiled

Unearthed from the depths of an ancient library in Cairo, the lost manuscript of Maimonides' Hidden Torah Commentary has captivated scholars and religious leaders alike. Written in Maimonides' own hand, this manuscript provides a unique window into the mind of a genius.

Maimonides' commentary on Deuteronomy delves deeply into the text, unraveling layers of meaning and shedding new light on its moral, ethical, and legal implications. His astute analysis and nuanced explanations present a comprehensive framework for understanding the ancient biblical laws and commandments.

Revealing Profound Insights

One of the most intriguing aspects of Maimonides' Hidden Torah Commentary is his exploration of the relationship between divine commandments and human reason. In his commentary, Maimonides argues for a harmonious balance between faith and intellect, contending that the laws of the Torah are not arbitrary rules but rather rational principles designed to guide humanity towards moral and ethical perfection.

Maimonides' emphasis on the rationality of religious laws challenges traditional understandings and provides a refreshing perspective on the role of religion in contemporary society. His interpretation serves as a bridge between faith and reason, demonstrating that religious observance can coexist with intellectual inquiry and critical thinking.

A Vision for Ethical Society

Another remarkable aspect of Maimonides' commentary is his emphasis on social justice and moral responsibility. He tackles complex issues such as poverty, inequality, and the proper treatment of the less privileged members of society. Maimonides' insights provide a relevant guide for addressing contemporary social challenges and encourage a compassionate approach towards building a just and equitable society.

Furthermore, Maimonides' commentary unveils the interconnectedness of religious, ethical, and legal principles, elucidating the profound unity within the biblical text. His timeless wisdom continues to inspire scholars, religious leaders, and individuals striving to lead meaningful lives rooted in the values of compassion, justice, and righteousness.

Implications for Contemporary Jewish Scholarship

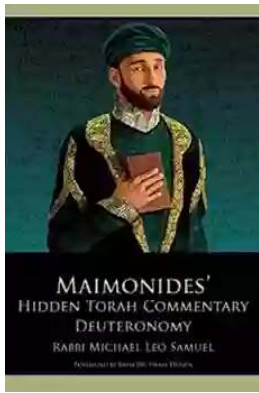
The discovery and subsequent study of Maimonides' Hidden Torah Commentary on Deuteronomy have far-reaching implications for contemporary Jewish scholarship. By revisiting and reassessing Maimonides' commentary, scholars can deepen their understanding of Jewish law, traditions, and values.

The newfound insights challenge scholars to confront existing interpretations, fostering a dialogue that enriches the ongoing exploration of Jewish texts and teachings. This process of intellectual engagement enables the development of a relevant and vibrant Jewish religious and philosophical discourse.

A Rediscovery That Alters History

Maimonides' Hidden Torah Commentary on Deuteronomy is undoubtedly a transformative discovery within the realm of Jewish scholarship. Its profound insights continue to shape the understanding of the Torah and its moral teachings, bridging the gap between ancient wisdom and contemporary challenges.

As Maimonides' hidden treasure is gradually unveiled to the world, scholars and individuals alike are reminded of the boundless depth and enduring relevance of Jewish teachings. The legacy of this remarkable scholar lives on, inspiring generations to explore the hidden layers of wisdom embedded within the Torah and strive for a more enlightened and compassionate society.



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The epitaph on Maimonides's tombstone reads, "From Moses (the prophet) to Moses, there was none like Moses (Maimonides)." The name, "Moses Maimonides" (1138-1204) is an acronym for his Hebraic name Moses ben Maimon). For centuries, yeshiva scholars and students alike affectionately refer to him by the epithet, "the Rambam." Just as the original Moses became the founder of the religion of ancient Israel, Moses Maimonides redefined Judaism for the future generations-more so than any other Judaic thinker or Halakhic scholar who came before or after him. Modern Judaism owes its conceptual and legal foundations to this remarkable thinker. This remarkable person occupies a rare position in the annals of Jewish history and is widely considered as one of the greatest Jewish thinkers and philosophers who ever lived, Maimonides stature reached almost mythic proportions. Jews of all modern religious persuasions-from the ultra-liberal to the Haredi branches of Orthodoxy each claim Maimonides as their patron hero. Both Christian and Islamic thinkers held Maimonides (who refer to him as Musa ibn Maymun in Arabic writings) in high regard.

I have been impressed with the writings of Rabbi Michael Leo Samuel ever since I read his first book on Philo. I enjoyed the comprehensive nature of his writings and the many insights in his books. I liked that he described Philo's views in an easy to read manner and compared Philo views with those of many ancient and modern writers. Since that time, I wrote six reviews of his Philo books and praised them all. There is much in them that will interest and teach both scholars and readers who had no idea beforehand about this first century philosopher, or just a little information about him. Reading Rabbi Samuel's books will introduce readers to a large number of Philo ideas, those of other thinkers on the ideas, including the Talmuds and Midrashim, and about philosophy and Judaism generally. Thus, when Rabbi Samuel asked me to write the Foreword to his first book on Maimonides, I was very pleased to accept his offer, both out of respect for his scholarship and because I wrote many books and articles on Maimonides myself.

- Rabbi Dr. Israel Drazin

Rabbi Michael Leo Samuel is the son of a Holocaust survivor. He holds two rabbinic ordinations from the Tomchei Temimim Lubavitch Yeshiva of 770 Eastern Parkway, Brooklyn and holds a D. Min degree from the San Francisco Theological Seminary. He is an avid student of the Greek classics, Biblical and Talmudic scholarship, Jungian Psychology, Western Medieval Theology, Modern Philosophy, and 20th century psychology. He is the author of *The Lord Is My Shepherd: The Theology of the Caring God* (1996), *Birth and Rebirth Through Genesis* (2010), *A Shepherd's Song: Psalm 23 and the Shepherd Metaphor In Jewish Thought* (2014), and *Rediscovering Philo of Alexandria: A First Century Jewish Commentator* (Volumes, 1-5), (2014-2018).



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